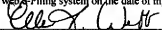


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
Group Art Unit 2834

Appl. No. : 10/797,931  
Confirmation No. : 4213  
Applicant : Jack T. Bevington  
  
Filed : March 10, 2004  
Title : "SUBMERSIBLE MOTOR  
UNIT"  
  
Examiner : David W. Scheuermann  
  
Docket No. : 105196.015100

I, Ellen R. Webb, hereby certify that this  
correspondence is being transmitted electronically to  
the United States Patent and Trademark Office via the  
EFS web e-Filing system on the date of my signature.

  
Signature \_\_\_\_\_  
September 10, 2009  
Date of Signature \_\_\_\_\_

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This paper is in response to the Office action mailed March 10, 2009. Applicant hereby requests a three-month extension of time, extending the deadline for response to September 10, 2009. Please charge Deposit Account No. 50-2638 with the three-month extension fee and any other fees associated with this Amendment. Please amend the application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.